



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G. E. Road, Raipur - 492010 (C.G.)

ADVERTISEMENT NO: NITRR/CHY/

Dated: 27/11/2018

Advertisement for research position: Senior Research Fellow (SRF)

Applications are invited from eligible candidates to work as a Senior Research Fellow (SRF) for a period of three years (initially for one year) under the CSIR sponsored project entitled “A Supramolecular Synthon Approach for Magneto-Structural Analysis of Hydrogen Bonded Metal-Organic Coordination Network” has been sanctioned by Council of Scientific and Industrial Research (CSIR) New Delhi, India with order no. 01(2962)/18/EMR-II dated 01/05/2018. Interested candidates send duly completed application form on the prescribed format with copies of supporting documents to PI on or before 20/12/2018. A soft copy of the application may be sent to kasiddiqui.chy@nitrr.ac.in

- | | |
|-----------------------------|--|
| Number of Position | : 1 (One) |
| Project Duration | 3 Years |
| Essential Qualification | : M.Sc. in Chemistry or equivalent degree with minimum of 60% marks from recognized University/ Institute at least 2 years of post M.Sc. research experience as evidence from published papers in standard refereed journals. |
| Tenure of Fellowship | : Appointment of research position will be made on contract basis for a period of one year initially, which may be extended depending on the performance evaluation on yearly basis till end of the project. |
| Maximum Age Limit | : : Maximum 32 years. |
| Fellowship | : Rs. 14,000/- per month plus HRA/MA |
| Principal Investigator (PI) | : Dr. Kafeel Ahmad Siddiqui
Assistant Professor
Department of Chemistry
National Institute of Technology
Raipur - 492010, Chhattisgarh, India
E-mail: kasiddiqui.chy@nitrr.ac.in
Mobile: +91-9792036913/7024651313 |

Terms and Conditions:

1. The above position is purely temporary and continuation of the fellowship is subject to satisfactory performance and review after each year.
2. Shortlisted candidates will be called for interview.
3. Candidates are required to appear for the interview with curriculum vitae, all relevant original certificates with a set of attested photocopies and four attested passport size photographs.
4. No TA/DA is permissible for appearing the interview.
5. Selected candidates will not be permitted to claim for any regular/part time appointments in this institute or any other institutes during this period.
6. Canvassing in any form will disqualify the candidature.
7. The appointment shall be co-terminus with the project.

For further details, please contact

Dr. KAFEEL AHMAD SIDDIQUI
Assistant Professor & Principal Investigator
Department of Chemistry
NIT, Raipur, CG, INDIA, 492010
Email: kasiddiqui.chy@nitrr.ac.in
Mobile: +91-97920 36913 /70246 51313
Website: www.nitrr.ac.in



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Phone:(0771) 2254200
Fax:(0771) 2254600
Email:director@nitrr.ac.in
Website:www.nitr.ac.in

APPLICATION FORM

ADVT. NO. _____ DATED _____

POST APPLIED FOR _____

TITLE OF PROJECT _____

..

Attach
Passport Size
Self attested
Photograph

1	NAME OF CANDIDATE (in Block letter):																																									
2	DOB:																																									
3	AGE AS ON CLOSING DATE OF THE APPLICATION: DAYS/MONTH/YEAR																																									
4	CORRESPONDING ADDRESS: (With mobile number and e-mail)																																									
5	FATHER'S NAME:																																									
6	SC/ST/OBC/GENERAL:																																									
7	QUALIFICATION (High School onwards) (Attach Certificates): <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Name of Examination</th> <th>Board/University</th> <th>%Marks / CGPA</th> <th>Year</th> <th>Division/Grade</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Sl. No.	Name of Examination	Board/University	%Marks / CGPA	Year	Division/Grade	1						2						3						4						5					
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8	WORK EXPERIENCE (IN DETAIL) (Attach Certificate also)																																									
9	PUBLICATION (If any) (Attach a copy):																																									

I understand that it is a contractual engagement on purely temporary basis for the Project.
I declare that the above particulars are correct to the best of my knowledge and belief. I
understand that action can be taken against me if these are found to be incorrect.

Place: _____

Date: _____

Signature of candidate

****Please enclose relevant self attested certificates***