



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR
(INSTITUTE OF NATIONAL IMPORTANCE)

G.E. ROAD, RAIPUR - 492010 (C.G.)

Phone No.: 0771-4270619, Fax : 0771-2253104 Email : registrar@nitrr.ac.in, Web : www.nitrr.ac.in

No./NITRR/TEQIP/Advt./2014/9288

Raipur, Dated: 25.02.2014

Walk in Interview

National Institute of Technology Raipur intends to appoint following Non-Teaching post on contract basis for TEQIP-II Project.(Initially for six months, can be extended till the end of the project), Interested eligible candidates may report to the Institute at E-Class Room for walk-in interview on 06.03.2014 along with duly filled-in downloaded application form.

Sr. No	Name of the Post	No of Post	Remuneration	Date & Time of Interview
1	TEQIP Office Assistant	02	Rs.20,000	06.03.2014 at 11 A.M.

Essential Qualification:

i) First class (Hons.) Bachelor's Degree or equivalent grade from a recognized University or Institute in any discipline (In universities without a system of Honours degree, equivalent number of courses)

Or

- i) Master's Degree from a recognized University or Institute with excellent academic record.
ii) Knowledge of Computer applications viz. Word processing, Spread Sheet.

**Registrar
NIT Raipur**

NATIONAL INSTITUTE OF TECHNOLOGY, RAIPUR

APPLICATION FORM FOR CONTRACT RECRUITMENT TO THE POST OF TEQIP - ASSISTANT

(All the columns are to be compulsorily filled in neatly in capital letters or should be type-written using only A-4 size paper in the prescribed format)

1. Advertisement No. : NITRR/TEQIP./Advt./2014/9288, dated 25.02.2014

2. Name of the post applied for : _____

3. Name of the Applicant : _____

a. Postal Address for Communication : _____

b. Permanent Address : _____

4. a) Telephone No. : _____

b) E-mail : _____

5. Father's / Husband Name : _____

6. Date of Birth : _____
(as per SSC/SSLC/HSLC)

7. Gender : Male/ Female

8. Nationality : _____

9. Religion : _____

10. Category & Caste : _____

Scheduled Caste (SC)/Scheduled Tribe (ST)/Other Backward Community (OBC) /General (UR)/Physically Handicapped (PH)/Ex-Servicemen (Ex-Ser)
(Should enclose valid certificate (Non Creamy Layer / Validity) as applicable issued by the competent authority in the form prescribed by Govt. of India)

11. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you? _____
If yes, specify _____

12. If appointed on contract, how much time will you require for joining the post? _____

Cont.....

Affix self
attested
passport
size
photograph

13. Education/Professional Technical Qualifications (Attach self attested copies of certificates / mark sheets etc.)

Full Name of the Examination Passed	Board/ Institute University	Duration of Degree/Diploma Training	Year of passing	Division with % Marks	Subjects(s) studied	Specialization

14. Details of employment in reverse chronological order. (Attach self attested copies of certificates)

Full Name of the Organization/ Department/Institute	Post held	Regular / Temporary/ Permanent/ Contract	Period of employment		Period of each Employment in Years/ Months	Pay Scale	Gross Monthly Emoluments
			From (DD/MM/YY)	To (DD/MM/YY)			

I _____ hereby declare that the statement made in this application are true, complete and correct to the best of my knowledge and belief and in the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action may initiated against me.

(Name of the applicant)

(Signature)

(Place)

(Date)

