



**DEPARTMENT OF INFORMATION TECHNOLOGY**  
**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**  
**Raipur (CG) 492010, India**  
**Phone: 0771-2254200, Fax: 0771 – 2254600**

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**Advertisement No:** NITR/Mech./

**Date:** 04/12/2025

Advertisement of Walk in Interview in a purely time bound research project of **Employment Skilled worker Demand-Supply Gap Analysis for Manufacturing and Service Sector in Raigarh**. Details of the post are mentioned below.

1. Name of Position/No. : Data Entry Operator (02)
2. Name of the Research Project : Employment Skilled Worker Demand-Supply Gap Analysis for Manufacturing .g and Service Sector in Raigarh
3. Name of sponsoring agency : Gare Pelma III Colliers Tamnar
4. Project Duration : One month
5. Emoluments : **Rs. 20000/-** month
6. Essential Qualification : Graduation
7. Desirable qualification : Microsoft office course certificate

- The interview will be conducted offline.
- Interview date is scheduled on **11 December 2025**.in NIT Raipur
- You can send your resume along with application format given below on [arsingh.mech@nitrr.ac.in](mailto:arsingh.mech@nitrr.ac.in).

For any query you may contact to: Dr. Amit Raj Singh Department of Mechanical Engineering  
National Institute of Technology, Raipur  
Email: [arsingh.mech@nitrr.ac.in](mailto:arsingh.mech@nitrr.ac.in)  
Contact Number: +91-8085829797

**Terms and Conditions:**

1. The above position is purely temporary.
2. Canvassing in any form will disqualify the candidature.
3. For further details also visit our institute website [www.nitrr.ac.in](http://www.nitrr.ac.in)



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**Application format**

**1. Name:**

**2. Contact details:**

(Address, Mobile & WhatsAppNo., E-mail ID)

Recent Passport  
size Photograph

**3. Date of Birth :**

**4. Nationality :**

**5. Sex :**

**6. All relevant qualifications (10<sup>th</sup> standard onward):**

| Degree and<br>Specialization | Board/University/Institute | Year of<br>Completion | % of marks/<br>Division |
|------------------------------|----------------------------|-----------------------|-------------------------|
|                              |                            |                       |                         |
|                              |                            |                       |                         |
|                              |                            |                       |                         |

**7. Any other relevant Information:**

**UNDERTAKING**

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect. I agree to all the terms and conditions of the associated advertisement, NIT Raipur.

**Signature of Applicant**

Date :

Place :