

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

Application for Promotion to the post of
under Career Advancement Scheme (Due date up to 18.01.2013)
(To be submitted in Duplicate)

CAS – 2012-13

1. **Name :**
2. **Date of Birth :**
3. **Designation / Department :**
4. **Academic Qualifications:** (Bachelors Degree onwards)

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Staple

Sr. No.	Degree Held	Name of the University / Institute	Year of Award of Degree	Division	Specialization

5. Employment Record :

Sr. No.	Position Held / Designation	Period		Period in Years	Name of the Organisation
		From	To		

6. Teaching Details (Pertaining to the * Review Period) :

Sr. No.	Academic Session	Name of the Subjects taught	Level (B Tech / B Arch/ M Tech / MCA)

* Review Period : Period between last promotion in NIT / GEC Raipur and date of submitting this application .

7. Industry/Research Details :

Sr. No.	Position Held	Period		Period in Years	Name of the Organisation and Work and Nature of Responsibility
		From	To		

8. Research and Development

a) Details of M. Tech / Ph. D, acquired by self (as applicable) :

Name of Degree	Registration year	Name of University/ Institute	Title of Research Work	Year of Award of Degree

b) (i) No. of M.Tech Projects Guided:
(Give Details on Separate Sheet)

(ii) No. of M.E. (by Research) Guided:

c) No. of Ph Ds Guided : i) Ongoing :
ii) Completed :

(Give details including the thesis topic and date of Registration)

Sr. No.	Name of Candidates	Reg. Year	Title of research work	Institute / University	Remarks

d) No. of Research Publications:
(Give details on separate sheet indicating date of publication , Title of Paper etc.)
(Attach the best three written contribution)

Journal / Conference	Total No. of Research Papers (N)	*Ne (See below)
International Journals		
National Journals		
International Conferences		
National Conferences		

* Ne – Total no. of publications considering total no. of authors (to be calculated as follows

$$N_e = \frac{N}{2 \times \sum_{i=1} 1/A_i}$$

Where,

A_i - Total no. of authors for the i^{th} paper
N - Total No. of publications

e) Referee of any Journal: (Give details)

f) No. of Books written:
(Give details including publisher)

g) Development of course material:

(Give details)

h) Details of MODROB/ R&D/ TAPTEC projects etc. undertaken as a coordinator

Sr. No.	Title of Project	Sponsored	Amount	Status

i) Consultancy projects :

(Give details such as investigator (s), organization for which consultancy is carried out , brief description and the consultancy amount on a separate sheet.)

Sr. No.	Title	Agency	Period	Amount Mobilized

j) Awards / Honours / Recognition etc:

9. Curriculum Development:

i) Participation in summer / Winter School courses:

Sr. No.	Title / Name of course	Period		Name of Sponsor
		From	To	

ii) Seminars / Conference attended:

Sr. No.	Title / Name	Period		National / International	Organized by
		From	To		

iii) Development of New Courses / Laboratories:

(Give details such as Name of the Course / Lab , Class for which developed , with brief description)

iv) Innovations in Teaching:

v) **Continuing Education Program (CEP) :**

a) Name of the Short Term Course (s) Coordinated and its duration:

Sr. No	Name of Course	Period		Name of Sponsor
		From	To	

b) Lectures delivered in QIP, ISTE courses etc:

Sr. No.	Lecture Topic	Organizer by	Sponsored by	Duration / Date

c) Seminars / Workshops / Conferences organized:

Sr. No.	Title / Name	Period		National / International	Organized by
		From	To		

10. **Academic / Administrative Responsibilities at Institute or Departmental Level**
(Give details):

11. **Membership of Professional Societies:**

12. **Association with University Bodies:**
(Give Details)

13. **Extra Curricular / Social / Cultural Activities:**

14. **Any other items not covered above:**
(Give Details)

DECLARATION

I hereby declare that the information furnished by me in this proforma is true to the best of my knowledge
If any entries are found incorrect in future my candidature / up- graded post will be with drawn.

Date:

Place:

Name of the Applicant
Designation

Remarks of Head of the Dept.

.....
.....

Signature of Head of the Dept.:

CAS – 2012-13 SUMMERY SHEET

(To be filled in by the applicant. No details required)

1. **Name of the Applicant** **Department**

2. **Name of the Post Applied for with AGP:**

3. **Highest Qualification** :

Year of award of degree :

Name of the University / Institute :

4. **Teaching Experience** :

Total till date :years (Y).....months (M)

As Asstt. Prof.(Y/M) (if applied for Professor)

As Sr. Lecturer(Y/M) (if applied for the post of AP/Sel.Lect.)

As Lecturer :(Y/M)(if applied for the post of Sr. Lect.)

5. **Industry/Research Experience:**.....years (Y).....months (M)

6. **Total duration of STTPs attended (weeks)** :(till date)(during *review period)

7. **No. of Conferences / Seminars attended** :(till date)(during *review period)

8. **Research Publications:**

	Total no. of papers N		N _e (calculate as indicted under item 7 (d))	
	Till Date	During Review Period	Till Date	During Review Period
International Journal				
National Journal				
International Conferences				
National Conferences				

9. **No. of Books written** : **No. of Patents awarded** :

10. **No. of Theory Courses taught to** : UG :PG :

11. **No. of M. Tech . Project Guided** :No. of M.Tech. (by R) candidates guided :

12. **No. of Ph. Ds guided** : 1) Completed :

2) On going :

13. **Total No. of R & D / Sponsored Projects undertaken as Coordinator:**.....

14. **No. of the STTP Courses/ Seminars etc. organized as Coordinator:**.....

15. **Professional Contributions**

(*Review Period: Period between last promotion in NIT and date of submitting this application)

Certified that the information furnished above in true to the best of my knowledge & belief .

Signature of the applicant

Remarks by the Scrutiny Committee

i) The applicant is eligible for consideration to the post ofand may be called for interview.

ii) The applicant is not eligible for the post applied in view of :

Signature (s) of Scrutiny Committee members