

**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**  
**(Institute of National Importance)**  
**G.E. Road, Raipur – 492010 (C.G.)**

Phone: (0771) 2252700  
 Fax : (0771) 2254600  
 E-mail: registrar@nitrr.ac.in  
 Website: www.nitrr.ac.in

No./NITRR/Registrar /2020/ 226

Date :25/08/2020

**M. Tech. Admission for Academic Year 2020**

Applications are invited for M. Tech. admission for the academic session 2020 in the following streams

| S. No.                                                       | Degree   | Specialization                                                                       | Department offering the programme |
|--------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|-----------------------------------|
| 1.                                                           | M. Tech. | Applied Geology                                                                      | Applied Geology                   |
| For sponsored candidates in the following specializations :- |          |                                                                                      |                                   |
| 2.                                                           | M. Tech. | Chemical Engineering                                                                 | Chemical Engineering              |
| 3                                                            | M. Tech. | Water Resources<br>Development & Irrigation<br>Engineering<br>Structural Engineering | Civil Engineering                 |
| 4                                                            | M. Tech. | Power System and Control                                                             | Electrical Engineering            |
| 5.                                                           | M. Tech. | Thermal Engineering<br>Industrial Engineering<br>and Management<br>Machine Design    | Mechanical Engineering            |
| 6.                                                           | M. Tech. | Information Technology                                                               | Information Technology            |

and departments:

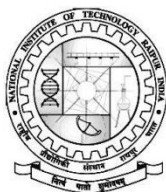
**How to Apply:**

The application forms and other relevant information may be downloaded from the institute website [www.nitrr.ac.in](http://www.nitrr.ac.in) The filled applications along with a crossed DD of Rs 500/- (for all category applicants) towards registration fee drawn in favour of “**Director, NIT Raipur**” payable at **Raipur** should reach “**Registrar, NIT Raipur, CG 492010**” on or before **09/09/2020** in an A4 size envelope and superscribed with “**Application for Admission for M.Tech. Programme**”

(i).....,(ii) .....,(iii).....”

**Important:** List of shortlisted/selected candidates will be displayed on institute website. They will not be intimated individually. Therefore, candidates are advised to visit website regularly.

**Registrar**  
**NIT Raipur**



**Eligibility for M. Tech. – First Semester Admission in Applied Geology and for sponsored M.Tech. Seats in Chemical, Civil , Information Technology, Electrical and Mechanical Departments.**

1. An applicant must have secured CGPA of 6.5 on 10 point scale or 60% marks for OC/OB whereas 6.0 CGPA (on a 10-point scale) or 55% in case of SC/ST/PH candidates in the qualifying degree. For Sponsored candidates (of Specialization other than Applied Geology).
2. **Branch specific eligibility criterion :-**
  - 2.1 For *Applied Geology*.
    - BSc with Geology as one elective subject.
    - OR**
    - BE/B.Tech. in Mining Engineering
  - 2.2 For Chemical Engineering (*offered by Chemical Engineering Department*). For (Sponsored candidate only)
    - BE/B. Tech. /Equivalent degree in Chemical Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch.
  - 2.3 For Water Resources Development & Irrigation Engineering (*offered by Civil Engg. Deptt.*) For (Sponsored candidate only)
    - BE/B Tech/Equivalent degree in Civil Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch.
  - 2.4 For Structural Engineering (*offered by Civil Engineering Department*) For (Sponsored candidate only)
    - BE/B.Tech/Equivalent degree in Civil Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch
  - 2.5 For Power System & Control (*offered by Electrical Engineering Department*) For (Sponsored candidate only)
    - B.E./B.Tech/Equivalent degree in Electrical Engineering, Electrical & Electronics Engineering, Power Control & Drives, Power Electronics, Power Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch.
  - 2.6 For Thermal Engineering (*offered by Mechanical Engineering Department*) For (Sponsored candidate only)
    - BE/B.Tech/equivalent degree in Mechanical Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch
  - 2.7 For Industrial Engineering and Management (*offered by Mechanical Engg. Department*) For (Sponsored candidate only)
    - BE/B.Tech/equivalent degree in any branch of Engineering.
  - 2.8 For Machine Design (*offered by Mechanical Engineering Department*) For (Sponsored candidate only)
    - BE/B.Tech/equivalent degree in Mechanical Engineering or relevant disciplines as attached in **annexure 1** against the specialization and branch
  - 2.9 For Information Technology (*offered by Department of Information Technology*) For (Sponsored candidate only)
    - BE/B.Tech/equivalent degree in Computer Science/ Information Technology or MCA or relevant disciplines as attached in **annexure 1** against the specialization and branch.
- 3 For sponsored category in the mentioned department candidates must possess minimum of 2 years experience after qualifying exam and must be sponsored by their employers. They must satisfy the academic qualifications as given above.
- 4 Character certificate from the Head of Institution studied last must be attached.

- 5 Caste certificate/ PWD (if any) in prescribed format must be provided.
- 6 Reservation will be as per Central Government rules will be applicable to M.Tech. Applied Geology.  
**For Candidates seeking admission to M.Tech. Applied Geology**  
 SC/ST/OBC-NCL/PWD/OC-EWS certificate must be submitted in central government formats which are given alongwith the application format. Please note that OBC-NCL and OC-EWS certificates must be issued on or after 01/04/2020 by the competent authority (Tehsildar and above).
- 7 Candidates seeking admission in sponsored category MUST produce sponsorship and experience certificate.

**Note:**

- i) If you are eligible for admission to more than one M.Tech. program, you may indicate your order of preference in application form and on envelope. There is no need to fill separate form for each specialization.
- ii) For admission in Applied Geology, candidates MUST produce a physical fitness certificate from any registered medical practitioner at the time of joining.

**Important:** List of Shortlisted/selected candidates will be displayed on institute website. They will not be intimated individually. Therefore, candidates are advised to visit institute website regularly.

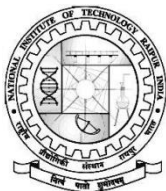
**Seat Matrix for Applied Geology**

| S. No. | Department      | M. Tech Programme | Seat matrix |     |    |    |     | Total |
|--------|-----------------|-------------------|-------------|-----|----|----|-----|-------|
|        |                 |                   | OC          | OBC | SC | ST | EWS |       |
| 1.     | Applied Geology | Applied Geology   | 7           | 6   | 3  | 1  | 2   | 19    |

**Seat Matrix for Sponsored Candidates for Various Programmes**

| S. No. | M. Tech programme                                    | Sponsored |
|--------|------------------------------------------------------|-----------|
| 1.     | Chemical Engineering                                 | 5         |
| 2.     | Water Resources Development & Irrigation Engineering | 6         |
|        | Structural Engineering                               | 2         |
| 3.     | Power System & Control                               | 5         |
| 4.     | Thermal Engineering                                  | 6         |
|        | Industrial Engineering and Management                | 2         |
|        | Machine Design                                       | 2         |
| 5.     | Information Technology                               | 5         |

**Dean (Academic)**



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**M. Tech. APPLICATION FORM 2020**  
**(Applied Geology and Sponsored Candidates only)**

Registration Number: \_\_\_\_\_

(for office use only)

1. (a) Name of the candidate: \_\_\_\_\_

(b) Date of Birth: DD MM YYYY  
[ ][ ] [ ][ ] [ ][ ] [ ][ ] [ ][ ] [ ][ ] [ ][ ] [ ][ ]

(c) Sex: Male/Female

(d) Marital Status: Married/Single

(e) Father's/Guardian's /Husband's Name: \_\_\_\_\_

Space for Photo  
(Passport Size)  
(Attested)

2. M.tech. Programme applied for in order of your preference (confirm your eligibility before giving preferences )

(i) .....

(ii) .....

(iii) .....

3. Sponsored candidate: YES NO

4. Physically Challenged-PH: YES NO

5. Category: OC ( ) OBC ( ) SC ( ) ST ( ) OC-EWS ( )  
(Please put tick in the appropriate box)

**(Note:** Copy of the Caste certificate in prescribed Central Government format is to be attached)

6. Nationality: \_\_\_\_\_

7. Address for Communication

| Communication /Mailing Address | Permanent Address |
|--------------------------------|-------------------|
|                                |                   |
| Phone                          | Mobile            |
| E-mail                         |                   |

**(Note:** Attach attested photocopies of all the certificates)

8. Qualifying Degree: \_\_\_\_\_

i) Mode of degree acquired: Full/Part-time basis; distance education mode (strike off appropriately)

ii) Branch & specialization: \_\_\_\_\_

iii) Name of the Institution: \_\_\_\_\_

iv) Name of the University: \_\_\_\_\_

v) Year and month of passing: \_\_\_\_\_

vi) Details of marks obtained:

| Year | Semester | Subject | Division | Maximum Marks | Marks Obtained | CGPA/CPI |
|------|----------|---------|----------|---------------|----------------|----------|
| I    | I        |         |          |               |                |          |
|      | II       |         |          |               |                |          |
| II   | III      |         |          |               |                |          |
|      | IV       |         |          |               |                |          |
| III  | V        |         |          |               |                |          |
|      | VI       |         |          |               |                |          |
| IV   | VII      |         |          |               |                |          |
|      | VIII     |         |          |               |                |          |

9. Details of Professional Experience (starting from current experience):

| S. No. | Duration |  | Name and Address of Employer | Position held |
|--------|----------|--|------------------------------|---------------|
| 1.     |          |  |                              |               |
| 2.     |          |  |                              |               |
| 3.     |          |  |                              |               |

10. Publications if any and enclose reprints with full details of publication.

11. Details of Application Fee Enclosed

Demand Draft No.: \_\_\_\_\_ Amount Rs.: \_\_\_\_\_

Date: \_\_\_\_\_ Name of the Bank: \_\_\_\_\_

(Note: DD must be in favour of Director NIT Raipur and payable at Raipur)

### **DECLARATION/ UNDERTAKING**

- (a) I hereby declare that the above given information is true and correct to my knowledge.
- (b) I have read and understood the rules & regulations given in the Institute Prospectus and promise that I shall obey them.
- (c) I hereby undertake to abide by the rules of the Institute.
- (d) I have noted that if my application is incomplete in any respect of the information furnished is proved wrong then my application may be rejected and the admission already offered/granted may be cancelled.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Name & Signature of the Candidate)

**OBC Undertaking****Declaration / undertaking - for OBC Candidates only**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ district \_\_\_\_\_ State hereby declare that I belong to the \_\_\_\_\_ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004. I also declare that the condition of status/annual income for creamy layer of my parents/guardian is within prescribed limits as on financial year ending on **March 31, 2020**.

**Place:****Signature of the Candidate****Date:****Declaration/undertaking not signed by Candidate will be rejected**

## **SPONSORSHIP CERTIFICATE**

(Sponsored candidates should attach the following certificate from the employer)

The applicant Mr. / Ms. \_\_\_\_\_ is  
employed as \_\_\_\_\_ in our Institute /  
Organization since \_\_\_\_\_ in a pay scale \_\_\_\_\_ He / She is  
sponsored to pursue M. Tech. at National Institute of Technology, Raipur. He/ She will be relieved  
from his / her duty during the programme, if selected.

Name and Address of the  
Sponsoring Authority

Seal

Signature of the Head of the  
Sponsoring Institution / Organization

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Government of .....

(Name & Address of the authority issuing the certificate)

**[This certificate MUST have been issued on or after 1<sup>st</sup> April 2020]**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

**1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_, son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:**

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

**2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s**

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph  
of the applicant

**The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.**

Note:

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term 'Family' for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## FORMAT FOR OBC [NCL] CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION THROUGHCCMT-2020

**[This certificate MUST have been issued on or after 1<sup>st</sup> April 2020]**

This is to certify that Shri/Smt./Kum.\_\_\_\_\_Son/Daughter of Shri/Smt.

\_\_\_\_\_ of Village/Town \_\_\_\_\_

District/Division\_\_\_\_\_ in the \_\_\_\_\_ State/UT

belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC, dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC, dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 21/09/2000.
- (xii) Resolution No. 12016/9/2000-BCC, dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC, dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 16/01/2006.
- (xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.

- (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.
- (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.
- (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.
- (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of \_\_\_\_\_ State/UT. This is also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 (with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (C) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

## FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested/self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the CCMT-2020 would accept only attested/self-certified photocopies of such certificates and not any other copy.

**This is to certify that Shri/Shrimati/Kumari\*** \_\_\_\_\_  
\_\_\_\_\_ **son/daughter of** \_\_\_\_\_  
\_\_\_\_\_ **of village/town/\*** \_\_\_\_\_ **in**  
**District/Division\*** \_\_\_\_\_ **of the State/Union Territory\*** \_\_\_\_\_  
**belongs to the** \_\_\_\_\_ **Caste/Tribe\* which is recognized as a Scheduled Castes**  
**[SC]\***  
**/ Scheduled Tribes [ST]\* under:**

**The Constitution (Scheduled Castes) Order, 1950**

**The Constitution (Scheduled Tribes) Order, 1950**

**The Constitution (Scheduled Castes) Union Territories Order, 1951**

**The Constitution (Scheduled Tribes) Union Territories Order, 1951**

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri/Shrimati \_\_\_\_\_, Father/Mother of Shri/Srimati/Kumari\*

\_\_\_\_\_ of village/town\* \_\_\_\_\_  
in the District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_,  
who belong to the \_\_\_\_\_ Caste/Tribe\* which is recognized as a  
Scheduled Caste\* / Scheduled Tribe\* in the State/Union Territory\* issued by  
the \_\_\_\_\_ dated \_\_\_\_\_. %

3. Shri/Shrimati/Kumari\* \_\_\_\_\_ and/or\* his/her\*  
family ordinarily reside(s) in the village/town\* \_\_\_\_\_ of  
\_\_\_\_\_ District/Division\* of the State/Union Territory of  
\_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

\* Please delete the words which are not applicable

\*\* Please quote specific presidential order

% please delete the paragraph which is not applicable.

^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:

- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Extra-Assistant Commissioner / Taluka Magistrate / Executive Magistrate.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTES:

- 1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.