राष्ट्रीय प्रौद्योगिकी संस्थान – रायपुर
NATIONAL INSTITUE OF TECHNOLOGY RAIPUR
(Institute of National Importance)
G.E. Road, Raipur – 492010 (C.G.)

Phone: (0771) 2252700
Fax : (0771) 2254600
E-mail: registrar@nitrr.ac.in
Website: www.nitrr.ac.in

M. Tech. APPLICATION FORM 2019
(Applied Geology and Sponsored Candidates only)

Registration Number: (for office use only)

1. (a) Name of the candidate:_____

   (b) Date of Birth: DD MM YYYY

   (c) Sex: Male/Female (d) Marital Status: Married/Single

   (e) Father's/Guardian's /Husband's Name: _____

Space for Photo (Passport Size) (Attested)

2. M.tech. Programme applied for in order of your preference (confirm your eligibility before giving preferences)

   (i) ...……

   (ii) ……

   (iii) ……

3. Sponsored candidate: YES NO

4. Physically Challenged-PH: YES NO

5. Category: OC ( ) OBC ( ) SC ( ) ST ( ) OC-EWS ( )
   (Please put tick in the appropriate box)
   (**Note:** Copy of the Caste certificate in prescribed Central Government format is to be attached)

6. Nationality: _____

7. Address for Communication

Communication /Mailing Address	Permanent Address
Phone	Mobile
E-mail	

(**Note:** Attach attested photocopies of all the certificates)

8. Qualifying Degree: _____

   i) Mode of degree acquired: Full/Part-time basis; distance education mode (strike off appropriately)

   ii) Branch & specialization: _____

   iii) Name of the Institution: _____

   iv) Name of the University: _____

   v) Year and month of passing: _____

vi) Details of marks obtained:

Year	Semester	Subject	Division	Maximum Marks	Marks Obtained	CGPA/CPI
I	I					
	II					
II	III					
	IV					
III	V					
	VI					
IV	VII					
	VIII					

9. Details of Professional Experience (starting from current experience):

S. No.	Duration		Name and Address of Employer	Position held
1.				
2.				
3.				

10. Publications if any and enclose reprints with full details of publication.

11. Details of Application Fee Enclosed
Demand Draft No.: _____Amount Rs.: _____

Date: _____ Name of the Bank: _____
(Note: DD must be in favour of Director NIT Raipur and payable at Raipur)

DECLARATION/ UNDERTAKING

(a) I hereby declare that the above given information is true and correct to my knowledge.

(b) I have read and understood the rules & regulations given in the Institute Prospectus and promise that I shall obey them.

(c) I hereby undertake to abide by the rules of the Institute.

(d) I have noted that if my application is incomplete in any respect of the information furnished is proved wrong then my application may be rejected and the admission already offered/granted may be cancelled.

Date: _____

Place: _____ (Name & Signature of the Candidate)

OBC Undertaking

Declaration / undertaking - for OBC Candidates only

I, _____ son/daughter of Shri _____ resident of village/town/city _____ district _____ State hereby declare that I belong to the _____ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above re ferred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004.I also declare that the condition of status/annual income for creamy layer of my parents/guardian is within prescribed limits as on financial year ending on March 31, 2019.

Place: **Signature of the Candidate**

Date:

Declaration/undertaking not signed by Candidate will be rejected

SPONSORSHIP CERTIFICATE

(Sponsored candidates should attach the following certificate from the employer)

The applicant Mr. / Ms. _____ is employed as _____ in our Institute / Organization since _____ in a pay scale _____ He / She is sponsored to pursue M. Tech. at National Institute of Technology, Raipur. He/ She will be relieved form his / her duty during the programme, if selected.

Name and Address of the
Sponsoring Authority

Seal

Signature of the Head of the
Sponsoring Institution / Organization