



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर  
NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR  
(An Institute of National Importance)  
G.E.Road, Raipur, Chhattisgarh - 492010, India.



## Suo Moto Disclosure under RTI Act-2005

| Sr. No. | Item                                                                       | Disclosure Details                                                                                                                                                                                                                      |
|---------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Organisations and Functions                                                |                                                                                                                                                                                                                                         |
| 1.1     | Particulars of its organisation, functions and duties (Section 4(1)(b)(i)] |                                                                                                                                                                                                                                         |
| 1.1.1   | Name and address of the Organization                                       | National Institute of Technology Raipur, G.E. Road, Raipur, Chhatisgarh – 492010<br>Link - <a href="https://www.nitr.ac.in/contact.php">https://www.nitr.ac.in/contact.php</a>                                                          |
| 1.1.2   | Head of the organization                                                   | Dr. N V Ramana Rao, Director<br>Email: <a href="mailto:director@nitr.ac.in">director@nitr.ac.in</a><br>Telephone Number +91-771-2254200<br>Link - <a href="https://www.nitr.ac.in/director.php">https://www.nitr.ac.in/director.php</a> |
| 1.1.3   | Vision, Mission and Key objectives                                         | Page 5 to 6<br>Link – <a href="https://www.nitr.ac.in/downloads/Vision%202030_24112021.pdf">https://www.nitr.ac.in/downloads/Vision%202030_24112021.pdf</a>                                                                             |
| 1.1.4   | Function and duties                                                        | As Per NIT Statutes & Acts<br>Link - <a href="https://nitr.ac.in/NITstatutes.php">https://nitr.ac.in/NITstatutes.php</a>                                                                                                                |
| 1.1.5   | Organization Chart                                                         | Link – <a href="https://nitr.ac.in/downloads/Organization%20Chart.pdf">https://nitr.ac.in/downloads/Organization%20Chart.pdf</a>                                                                                                        |

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| 1.1.6      | Any other details- the genesis, inception, formation of the department and the HODs from time to time as well as the committees/ Commissions constituted from time to time have been dealt. | <p>Genesis<br/>Link - <a href="https://www.nitr.ac.in/genesis.php">https://www.nitr.ac.in/genesis.php</a></p> <p>Board of Governors<br/>Link - <a href="https://www.nitr.ac.in/bog.php">https://www.nitr.ac.in/bog.php</a></p> <p>Senate<br/>Link - <a href="https://www.nitr.ac.in/senate.php">https://www.nitr.ac.in/senate.php</a></p> <p>Building and Works Committee<br/>Link - <a href="https://www.nitr.ac.in/BAWC.php">https://www.nitr.ac.in/BAWC.php</a></p> <p>Finance Committee<br/>Link – <a href="https://www.nitr.ac.in/finance.php">https://www.nitr.ac.in/finance.php</a></p> <p>Various Other Committees<br/>Link – <a href="https://www.nitr.ac.in/committee.php">https://www.nitr.ac.in/committee.php</a></p> |
| <b>1.2</b> | <b>Powers and duties of its officers and employees [Section 4(1) (b)(ii)]</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.2.1      | Powers and duties of officers (administrative, financial and judicial)                                                                                                                      | <p>The Powers and Duties of the Officers and Employees, rules/orders exercised and work allocation are derived from the Acts and Statutes and exercised as per the details provided in the following links.</p> <p>As Per NIT Statutes &amp; Acts.<br/>Link – <a href="https://nitr.ac.in/NITstatutes.php">https://nitr.ac.in/NITstatutes.php</a></p>                                                                                                                                                                                                                                                                                                                                                                             |
| 1.2.2      | Powers and duties of other employees                                                                                                                                                        | <p>Link – <a href="https://nitr.ac.in/downloads/Power%20and%20Duties%20of%20Employees.pdf">https://nitr.ac.in/downloads/Power%20and%20Duties%20of%20Employees.pdf</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.2.3      | Rules/Orders under which                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|       | powers and duties are derived and                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.2.4 | Exercised                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.2.5 | Work allocation                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.3   | Procedure followed in decision making process [Section 4(1)(b)(iii)] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.3.1 | Process of decision making identify key decision making points       | <p>Decisions are taken in accordance with the provisions of the Act/Statutes/Ordinances/Academic Rules &amp; Regulations / Policies, Rules etc. of the Institute received from Ministry of Education and the decisions taken by BoG from time to time and procedures/practices of the Institute. Policy matters are decided at the level of Director/BoG.</p> <p>The Director, Deans, Registrar and Officers of the institute have been authorised by the Institutes NIT Act and Statutes and through the Delegation of Financial Powers to take key decisions.</p> <p>The Institute has adopted a decentralized administrative structure, thereby enabling Departments to take decisions in conformity with the rules of the Institute and within the delegated powers.</p> <p>As Per NIT Statutes &amp; Acts<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> |
| 1.3.2 | Final decision making authority                                      | <p>The Director in most cases and the Board of Governors in specific cases as mandated in NIT Act and Statutes.<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.3.3 | Related provisions, acts, rules, etc.                                | <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| 1.3.4      | Time limit for taking decisions, if any                       | Time taken for taking various decisions in various sections are as follows: <ul style="list-style-type: none"> <li>• Academics Section : 1- 5 Days</li> <li>• Finance &amp; Accounts : 1- 10 Days</li> <li>• Administration : 1- 10 Days</li> </ul>                                                                                                                                                                                                                                                            |
| 1.3.5      | Channel of supervision and accountability                     | Link – <a href="https://nitrr.ac.in/downloads/Organization%20Chart.pdf">https://nitrr.ac.in/downloads/Organization%20Chart.pdf</a>                                                                                                                                                                                                                                                                                                                                                                             |
| <b>1.4</b> | <b>Norms for discharge of functions [Section 4(1)(b)(iv)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.4.1      | Nature of functions/ services offered                         | To provide high quality education in science and technology and provide a creative atmosphere for inter-disciplinary research both by the students and the faculty.                                                                                                                                                                                                                                                                                                                                            |
| 1.4.2      | Norms/ standards for functions/ service delivery              | Norms and Standards for various activities of the Institute are those laid down by the competent authority, such as, the BoG. The Annual Report prepared under the direction of BoG and its annual meetings along with audited accounts, etc., of the Institute.<br><br>The Annual Report of the Institute along with Audited Accounts are placed on the table of both the Houses of the Parliament.<br><br>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a> |
| 1.4.3      | Process by which these services can be accessed               | Ordinances<br>Link - <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a><br><br>Awards, Prizes & Scholarships<br>Link – <a href="https://www.nitrr.ac.in/awardprizesscholarships.php">https://www.nitrr.ac.in/awardprizesscholarships.php</a>                                                                                                                                                                                                                          |
| 1.4.4      | Time-limit for achieving the targets                          | As per Sr.No. 1.3.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 1.4.5      | Process of redress of grievances                                                                          | Employees/students may reach out to any of the official of the concerned committee formed for the said purpose.<br>Link of the various committees – <a href="https://www.nitr.ac.in/committee.php">https://www.nitr.ac.in/committee.php</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>1.5</b> | <b>Rules, regulations, instructions manual and records for discharging functions [Section 4(1)(b)(v)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.5.1      | Title and nature of the record/manual/instruction                                                         | The admission of students and research scholars to various undergraduate, post graduate courses, and PhD is based on guidelines framed for admission to these courses.<br>Link to the respective Ordinances – <a href="https://www.nitr.ac.in/ordinances.php">https://www.nitr.ac.in/ordinances.php</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.5.2      | List of Rules, regulations, instructions manuals and records                                              | <p>B.Tech. Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_BTech.php">https://nitr.ac.in/ordinances_BTech.php</a></p> <p>B.Arch. Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_BArch.php">https://nitr.ac.in/ordinances_BArch.php</a></p> <p>M.Sc. Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_MSc.php">https://nitr.ac.in/ordinances_MSc.php</a></p> <p>MCA Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_MCA.php">https://nitr.ac.in/ordinances_MCA.php</a></p> <p>M.Tech. Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_MTech.php">https://nitr.ac.in/ordinances_MTech.php</a></p> <p>Ph.D. Ordinance<br/>Link - <a href="https://nitr.ac.in/ordinances_PhD.php">https://nitr.ac.in/ordinances_PhD.php</a></p> |
| 1.5.3      | Acts/ Rules manuals etc.                                                                                  | NIT Acts & Statutes<br>Link – <a href="https://nitr.ac.in/NITstatutes.php">https://nitr.ac.in/NITstatutes.php</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 1.5.4 | Transfer policy and transfer orders                                                          | Transfer within the Institute departments are done on need basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.6   | <b>Categories of documents held by the authority under its control [Section 4(1)(b)(vi)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.6.1 | Categories of documents                                                                      | <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Annual Reports<br/>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> <p>Institute Newsletter (MIRROR)<br/>Link – <a href="https://www.nitrr.ac.in/newsletter.php">https://www.nitrr.ac.in/newsletter.php</a></p> <p>Institute Magazine (Shilpi)<br/>Link – <a href="https://www.nitrr.ac.in/shilpi.php">https://www.nitrr.ac.in/shilpi.php</a></p> <p>Institute Rajbhasha Magazine (अस्मिता)<br/>Link – <a href="https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf">https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf</a></p> <p>NIRF Data<br/>Link – <a href="https://www.nitrr.ac.in/nirf_data.php">https://www.nitrr.ac.in/nirf_data.php</a></p> |

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|            |                                                                                                                          | <p>MOUs<br/>Link – <a href="https://nitrr.ac.in/mous.php">https://nitrr.ac.in/mous.php</a></p> <p>Ordinances<br/>Link – <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a></p>                                                                                                                                                                                            |
| 1.6.2      | Custodian of documents/ categories                                                                                       | <p>As per Section 18 of the NITSER Act, 2007, Registrar is the custodian of records, the common seal, the funds of the Institute and such other property of the Institute as the Board shall commit to his charge.</p> <p>Link – <a href="https://nitrr.ac.in/downloads/NITstatutes/Gazette_Notification_NIT_Act_2007.pdf">https://nitrr.ac.in/downloads/NITstatutes/Gazette_Notification_NIT_Act_2007.pdf</a></p> |
| <b>1.7</b> | <b>Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.7.1      | Name of Boards, Council, Committee etc.                                                                                  | <p>Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p>                                                                                                                                                                                                                                                                                                 |
| 1.7.2      | Composition                                                                                                              | <p>Senate<br/>Link - <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p>                                                                                                                                                                                                                                                                                                       |
| 1.7.3      | Dates from which constituted                                                                                             | <p>Building and Works Committee<br/>Link - <a href="https://www.nitrr.ac.in/BAWC.php">https://www.nitrr.ac.in/BAWC.php</a></p> <p>Finance Committee<br/>Link – <a href="https://www.nitrr.ac.in/finance.php">https://www.nitrr.ac.in/finance.php</a></p> <p>Various Other Committees<br/>Link – <a href="https://www.nitrr.ac.in/committee.php">https://www.nitrr.ac.in/committee.php</a></p>                      |
| 1.7.4      | Term/ Tenure                                                                                                             | <p>The Boards/Committees are perpetual in nature and are constituted as per the terms of the Institutes of Technology Act, 1961 and the Statutes of the institute.</p>                                                                                                                                                                                                                                             |
| 1.7.5      | Powers and functions                                                                                                     | <p>As Per NIT Statutes &amp; Acts<br/>Link - <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p>                                                                                                                                                                                                                                                                             |

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| 1.7.6      | Whether their meetings are open to the public?                                                                         | No                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.7.7      | Whether the minutes of the meetings are open to the public?                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.7.8      | Place where the minutes if open to the public are available?                                                           | <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Meeting Minutes Building Works Committee<br/>Link – <a href="https://nitrr.ac.in/BAWC.php">https://nitrr.ac.in/BAWC.php</a></p> |
| <b>1.8</b> | <b>Directory of officers and employees [Section 4(1)(b)(ix)]</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.8.1      | Name and designation                                                                                                   | <p>Faculties &amp; Staff members working in various Departments<br/>Link - <a href="http://www.nitrr.ac.in">www.nitrr.ac.in</a> &gt; Department</p> <p>Administrative Officers &amp; Staffs<br/>Link – <a href="https://nitrr.ac.in/adminstaff.php">https://nitrr.ac.in/adminstaff.php</a></p>                                                                                                           |
| 1.8.2      | Telephone, fax and email ID                                                                                            | As per the details in S. No. 1.8.1                                                                                                                                                                                                                                                                                                                                                                       |
| <b>1.9</b> | <b>Monthly remuneration received by officers &amp; employees including system of compensation [Section 4(1)(b)(x)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                          |

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| 1.9.1       | List of employees with Gross monthly remuneration                                                                               | Gross monthly remuneration is as per Pay scale (7 <sup>th</sup> CPC) of the employees mentioned in pay level in the below link<br>Link – <a href="https://nitrr.ac.in/downloads/Salary.pdf">https://nitrr.ac.in/downloads/Salary.pdf</a>                                                                                                                                                                                                              |
| 1.9.2       | System of compensation as provided in its regulations                                                                           | Benefits and Incentives for the Permanent Employees of the Institute is as per the 7th CPC guidelines.                                                                                                                                                                                                                                                                                                                                                |
| <b>1.10</b> | <b>Name, designation and other particulars of public information officers [Section 4(1)(b)(xvi)]</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.10.1      | Name and designation of the Public Information Officer (PIO), Assistant Public Information Officer (APIO) & Appellate Authority | <p>Appellate Authority<br/>Dr. Narendra D. Londhe<br/>Registrar (I/c)<br/>National Institute of Technology Raipur<br/>C.G.-492010<br/>Contact – 0771-2252700</p> <p>Central Public Information Officer<br/>Mr. Abhishek Indwar<br/>Assistant Registrar (Student Section)<br/>National Institute of Technology Raipur<br/>C.G.-492010<br/>Contact – 9981544944</p> <p>Link – <a href="https://nitrr.ac.in/rti.php">https://nitrr.ac.in/rti.php</a></p> |
| 1.10.2      | Address, telephone numbers and                                                                                                  | As per the details in S. No. 1.10.1                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|             | email ID of each designated official                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>1.11</b> | <b>No. of employees against whom disciplinary action has been proposed/ taken (Section 4(2))</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.11.1      | No. of employees against whom disciplinary action has been (i) Pending for Minor penalty or major penalty proceedings | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.11.2      | (ii) Finalised for Minor penalty or major penalty proceedings                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>1.12</b> | <b>Programmes to advance understanding of RTI (Section 26)</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.12.1      | Educational programmes                                                                                                | The Institute encourages its officers handling RTI matters to participate in training programs organized by various institutions. The CPIO successfully completed training on Record Management at the National Archives of India, New Delhi, from July 24 to 26, 2024. The training covered various topics, including the Right to Information Act, 2005.                                                                                                                                                                                                                                                                                                               |
| 1.12.2      | Efforts to encourage public authority to participate in these programmes                                              | <ul style="list-style-type: none"> <li>• Periodic webinars and internal discussions are organized.</li> <li>• The Institute actively observes Vigilance Awareness Week.</li> <li>• As part of the annual Vigilance Awareness Week, all employees take the Integrity Pledge.</li> <li>• For more insights, visit the link provided below:</li> </ul> <b>Link-</b> <a href="https://www.facebook.com/nitr.raipur/posts/nit-raipur-concluded-vigilance-awareness-week-with-a-valedictory-ceremony-on-nov/984014773765482/">https://www.facebook.com/nitr.raipur/posts/nit-raipur-concluded-vigilance-awareness-week-with-a-valedictory-ceremony-on-nov/984014773765482/</a> |
| 1.12.3      | Training of CPIO/ APIO                                                                                                | The CPIO successfully completed training on Record Management at the National Archives of India, New Delhi, from July 24 to 26, 2024. The training covered various topics, including the Right to Information Act, 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| 1.12.4      | Update & publish guidelines on RTI by the Public Authorities concerned                                                                        | Link – <a href="https://nitrr.ac.in/rti.php">https://nitrr.ac.in/rti.php</a>                                 |
| <b>1.13</b> | <b>Transfer policy and transfer orders</b>                                                                                                    |                                                                                                              |
| 1.13.1      | Transfer Policy and Transfer Orders                                                                                                           | Transfer within the Institute departments are done on need basis.                                            |
| <b>2</b>    | <b>Budget and Programmes</b>                                                                                                                  |                                                                                                              |
| <b>2.1</b>  | <b>Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc. [Section 4(1)(b)(xi)]</b> |                                                                                                              |
| 2.1.1       | Total Budget for the public authority                                                                                                         | Link – <a href="https://nitrr.ac.in/downloads/Budget.pdf">https://nitrr.ac.in/downloads/Budget.pdf</a>       |
| 2.1.2       | Budget for each agency and plan & programmes                                                                                                  |                                                                                                              |
| 2.1.3       | Proposed expenditures                                                                                                                         |                                                                                                              |
| 2.1.4       | Revised budget for each agency, if any                                                                                                        |                                                                                                              |
| 2.1.5       | Report on disbursements made and place                                                                                                        | Annual Reports<br>Link – <a href="https://nitrr.ac.in/ann_report.php">https://nitrr.ac.in/ann_report.php</a> |

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|            | where the related reports are available                                                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| <b>2.2</b> | <b>Foreign and Domestic Tours [F. No. 1/8/2012- IR dt. 11.9.2012]</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                          |
| 2.2.1      | Budget                                                                                                                                                                                                                                                                                 | Specific sub allocation in the budget is not allocated for Foreign and Domestic Tours                                                                                                                    |
| 2.2.2      | Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department (a) Places visited (b) The period of visit (c) The number of members in the official delegation (d) Expenditure on the visit | Link – <a href="https://nitrr.ac.in/downloads/CPDA.pdf">https://nitrr.ac.in/downloads/CPDA.pdf</a>                                                                                                       |
| 2.2.3      | Information related to procurements (a) Notice/tender enquires, and corrigenda if any thereon, (b)                                                                                                                                                                                     | a)<br>Link – <a href="https://nitrr.ac.in/tenders.php">https://nitrr.ac.in/tenders.php</a><br><br>b)<br>Link – <a href="https://nitrr.ac.in/downloads/GeM.pdf">https://nitrr.ac.in/downloads/GeM.pdf</a> |

|       | Details of the bids awarded comprising the names                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
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| 2.3   | Manner of Execution of Subsidy Programme [Section 4(i)(b)(xii)]   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.1 | Name of the programme of activity                                 | <div>Subsidy in terms of waiver and concessions in tuition fees are being provided to the students from the reserved categories and the low-income group as per eligibility.</div> <div>Scholarships</div> <div>The list of various scholarships offered are as follows:</div> <table><thead><tr><th>No.</th><th>Name</th><th>Year of Institution</th><th>Details</th></tr></thead><tbody><tr><td>1</td><td>Dr. K. K. Sugandhi Scholarship</td><td>2011</td><td>Prof. K. K. Sugandhi, the Ex-Director of NIT Raipur has constituted this scholarship. One scholarship of the value Rs. 1100/- per month for ten monthly installments, awarded to the student securing the highest CPI (Cumulative Performance Indicator) and having an annual family income less than Rs.2.5 Lacs, studying in B.Tech. 2nd year.</td></tr><tr><td>2</td><td>Full Tuition Fee Reimbursement for economically backward students</td><td>2020</td><td>This scholarship, established by the institute, is awarded to a select number of B.Tech./B.Arch. students whose annual parental income falls between Rs. 1-5 Lacs. The scholarship provides a one-time grant covering the full tuition fee. Selection is based on the merit (CPI) achieved by the student in the previous year.</td></tr></tbody></table> |  |  |  | No.                 | Name                                                                                                                                                                                                                                                                                                                                             | Year of Institution | Details | 1 | Dr. K. K. Sugandhi Scholarship | 2011 | Prof. K. K. Sugandhi, the Ex-Director of NIT Raipur has constituted this scholarship. One scholarship of the value Rs. 1100/- per month for ten monthly installments, awarded to the student securing the highest CPI (Cumulative Performance Indicator) and having an annual family income less than Rs.2.5 Lacs, studying in B.Tech. 2nd year. | 2 | Full Tuition Fee Reimbursement for economically backward students | 2020 | This scholarship, established by the institute, is awarded to a select number of B.Tech./B.Arch. students whose annual parental income falls between Rs. 1-5 Lacs. The scholarship provides a one-time grant covering the full tuition fee. Selection is based on the merit (CPI) achieved by the student in the previous year. |
| No.   | Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | Year of Institution | Details                                                                                                                                                                                                                                                                                                                                          |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 1     | Dr. K. K. Sugandhi Scholarship                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | 2011                | Prof. K. K. Sugandhi, the Ex-Director of NIT Raipur has constituted this scholarship. One scholarship of the value Rs. 1100/- per month for ten monthly installments, awarded to the student securing the highest CPI (Cumulative Performance Indicator) and having an annual family income less than Rs.2.5 Lacs, studying in B.Tech. 2nd year. |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2     | Full Tuition Fee Reimbursement for economically backward students |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | 2020                | This scholarship, established by the institute, is awarded to a select number of B.Tech./B.Arch. students whose annual parental income falls between Rs. 1-5 Lacs. The scholarship provides a one-time grant covering the full tuition fee. Selection is based on the merit (CPI) achieved by the student in the previous year.                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.2 | Objective of the programme                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.3 | Procedure to avail benefits                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.4 | Duration of the programme/ scheme                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.5 | Physical and financial targets of the programme                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.6 | Nature/ scale of subsidy /amount allotted                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |
| 2.3.7 | Eligibility criteria for grant of subsidy                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                     |                                                                                                                                                                                                                                                                                                                                                  |                     |         |   |                                |      |                                                                                                                                                                                                                                                                                                                                                  |   |                                                                   |      |                                                                                                                                                                                                                                                                                                                                 |

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|-------|------------------------------------------------------------------------------------------------|----------------|---|----------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2.3.8 | Details of beneficiaries of subsidy programme (number, profile etc.)                           |                | 3 | Sh. Manghandas & Smt. Sundari Devi Hablani Memorial Scholarship      | 2022 | Mr. Hari Hablani, an alumnus of NIT Raipur has constituted this award in loving memory of his parents. Forty scholarships (ten from each year of B.Tech.) of the value Rs. 15,600/- (for 1st year) and Rs. 9,000/- (for 2nd, 3rd & 4th years) one-time grant for each shortlisted student whose family's annual income is less than 1 Lac.                                                    |  |
|       |                                                                                                |                | 4 | Shraman Foundation Scholarship                                       | 2022 | NIT Raipur has partnered with the Shraman Foundation, a non-profit organization, to offer scholarships to financially disadvantaged undergraduate students. Selected students receive a one-time grant ranging from Rs. 15,000 to Rs. 20,000, determined by the Shraman Foundation's selection process.                                                                                       |  |
|       |                                                                                                |                | 5 | Dr. M L Kathuriya & Smt. Pramila Devi Kathuriya Memorial Scholarship | 2023 | The Merit-Cum-Means Scholarship is established by the daughters and families of Dr. M. L. Kathuriya and Smt. Pramila Devi Kathuriya, aids two deserving female B.Tech. 2nd-year (Mechanical Engg.) students seeking financial assistance and having an annual family income of under 5 Lacs. Each shortlisted recipient is awarded a one-time grant of Rs. 25,000 to support their education. |  |
| 2.4   | Discretionary and Non-discretionary Grants [F. No. 1/6/2011-IR dt. 15.04.2013]                 |                |   |                                                                      |      |                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 2.4.1 | Discretionary and non-discretionary grants/ allocations to State Govt./NGOs/other institutions | Not Applicable |   |                                                                      |      |                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 2.4.2 | Annual accounts of all legal entities who are provided grants by public authorities            | Not Applicable |   |                                                                      |      |                                                                                                                                                                                                                                                                                                                                                                                               |  |

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| <b>2.5</b> | <b>Particulars of Recipients of Concessions, Permits of Authorizations granted by the Public Authority [Section 4(1) (b) (xiii)]</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.5.1      | Concessions, permits or authorizations granted by public authority                                                                                                                                                                                                                                                  | Subsidy in terms of waiver and concessions in tuition fees are being provided to the students from the reserved categories and the low-income group as per eligibility.<br>(The zero entries in the notification show full concession to SC/ST/PH/the Lowest income group, and partial concession/ waivers in fee can be seen in case of the lower income group students.)                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.5.2      | For each concession, permit or authorization granted - (a) Eligibility criteria, (b) Procedure for getting the concession/ grant and/ or permits of authorizations, (c) Name and address of the recipients given concessions/permits or authorizations, (d) Date of award of concessions/ permits of authorizations | <p><u>Fee Structure (2025-26)</u><br/>Link – <a href="https://www.nitr.ac.in/downloads/fees/Fees_2025/Fee%20Structure%202025-26.pdf">https://www.nitr.ac.in/downloads/fees/Fees_2025/Fee%20Structure%202025-26.pdf</a></p> <p><u>Fee Structure (2024-25)</u><br/>Link – <a href="https://nitr.ac.in/downloads/fees/Fees_2024/Fee%20Structure%202024-25.pdf">https://nitr.ac.in/downloads/fees/Fees_2024/Fee%20Structure%202024-25.pdf</a></p> <p><u>Fee Structure (2023-24)</u><br/>Link – <a href="https://www.nitr.ac.in/downloads/fees/Fees_2023/Fee%20Structure%20for%20the%20Academic%20Year%202023-24_02-08-2023.pdf">https://www.nitr.ac.in/downloads/fees/Fees_2023/Fee%20Structure%20for%20the%20Academic%20Year%202023-24_02-08-2023.pdf</a></p> |
| <b>2.6</b> | <b>CAG &amp; PAC Paras [F No. 1/6/2011- IR dt. 15.4.2013]</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 2.6.1      | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament                                                                        | Annual Accounts for the FY 2023-24 was sent to the Ministry after the CAG audit and has been placed before the Parliament.<br>Link – <a href="https://www.nitrr.ac.in/downloads/annual_reports/Nit_book_combine_light%20(8).pdf">https://www.nitrr.ac.in/downloads/annual_reports/Nit_book_combine_light%20(8).pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3</b>   | <b>Publicity and Public Interface</b>                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>3.1</b> | <b>Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof [Section 4(1)(b)(vii)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.1.1      | Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens                                                                                                               | <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Annual Reports<br/>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> <p>Institute Newsletter (MIRROR)<br/>Link – <a href="https://www.nitrr.ac.in/newsletter.php">https://www.nitrr.ac.in/newsletter.php</a></p> <p>Institute Magazine (Shilpi)<br/>Link – <a href="https://www.nitrr.ac.in/shilpi.php">https://www.nitrr.ac.in/shilpi.php</a></p> |

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|       |                                                                                                                                                                                                                                                                                | <p>Institute Rajbhasha Magazine (अस्मिता)<br/> Link – <a href="https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf">https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf</a></p> <p>NIRF Data<br/> Link – <a href="https://www.nitrr.ac.in/nirf_data.php">https://www.nitrr.ac.in/nirf_data.php</a></p> <p>MOUs<br/> Link – <a href="https://nitrr.ac.in/mous.php">https://nitrr.ac.in/mous.php</a></p> <p>Ordinances<br/> Link – <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a></p> |
| 3.1.2 | <p>Arrangements for consultation with or representation by - (a) Members of the public in policy formulation/ policy implementation, (b) Day &amp; time allotted for visitors, (c) Contact details of Information &amp; Facilitation Counter (IFC) to provide publications</p> | <p>Periodic interaction with industry and academia to review courses, disciplines and explore industry training and research opportunities. Stakeholders are encouraged to give their feedback and suggestions through emails.</p>                                                                                                                                                                                                                                                                                                               |

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|       | frequently sought by RTI applicants                                                  |                |
| 3.1.3 | Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any | Not Applicable |
| 3.1.4 | Public- private partnerships (PPP)- Detailed project reports (DPRs)                  |                |
| 3.1.5 | Public- private partnerships (PPP)- Concession agreements.                           |                |
| 3.1.6 | Public- private partnerships (PPP)- Operation and maintenance manuals                |                |
| 3.1.7 | Public- private partnerships (PPP) - Other documents generated as per the            |                |

|        |                                                                                                                                                                           |  |
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|        | implementation of the PPP                                                                                                                                                 |  |
| 3.1.8  | Public- private partnerships (PPP)<br>- Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government |  |
| 3.1.9  | Public- private partnerships (PPP)<br>-Information relating to outputs and outcomes                                                                                       |  |
| 3.1.10 | Public- private partnerships (PPP)<br>- The process of the selection of the private sector party (concessionaire etc.)                                                    |  |

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| 3.1.11     | Public- private partnerships (PPP)<br>- All payment made under the PPP project                                                                                                                                   |                |
| <b>3.2</b> | <b>Are the details of Policies / Decisions, which affect the public, informed to them? [Section 4(1) (c)]</b>                                                                                                    |                |
| 3.2.1      | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Policy decisions/ legislations taken in the previous one year | Not Applicable |
| 3.2.2      | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Outline the Public                                            | Not Applicable |

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|            | consultation process                                                                                                                                                                                                    |                                                                                                                                           |
| 3.2.3      | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Outline the arrangement for consultation before formulation of policy | Not Applicable                                                                                                                            |
| <b>3.3</b> | <b>Dissemination of Information widely and in such form and manner which is easily accessible to the public [Section 4(3)]</b>                                                                                          |                                                                                                                                           |
| 3.3.1      | Use of the most effective means of communication - Internet (website)                                                                                                                                                   | The information dissemination primarily happens through the Institute's Website.<br><a href="https://nitrr.ac.in">https://nitrr.ac.in</a> |
| <b>3.4</b> | <b>Form of accessibility of Information Manual/ Handbook [Section 4(1)(b)]</b>                                                                                                                                          |                                                                                                                                           |
| 3.4.1      | Information manual / handbook                                                                                                                                                                                           | Annual Reports<br>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a>                      |

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|            | available in<br>electronic format                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.4.2      | Information manual<br>/handbook<br>available in<br>Printed format                           | As per the details in S. No. 3.4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3.5</b> | <b>Whether information manual/ handbook available free of cost or not [Section 4(1)(b)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.5.1      | List of materials<br>available Free of<br>cost                                              | <p>All the information manual / handbook can be downloaded free of cost from the links mentioned below.</p> <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Annual Reports<br/>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> <p>Institute Newsletter (MIRROR)<br/>Link – <a href="https://www.nitrr.ac.in/newsletter.php">https://www.nitrr.ac.in/newsletter.php</a></p> <p>Institute Magazine (Shilpi)<br/>Link – <a href="https://www.nitrr.ac.in/shilpi.php">https://www.nitrr.ac.in/shilpi.php</a></p> |

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|            |                                                                                                  | <p>Institute Rajbhasha Magazine (अस्मिता)<br/>Link – <a href="https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf">https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf</a></p> <p>NIRF Data<br/>Link – <a href="https://www.nitrr.ac.in/nirf_data.php">https://www.nitrr.ac.in/nirf_data.php</a></p> <p>MOUs<br/>Link – <a href="https://nitrr.ac.in/mous.php">https://nitrr.ac.in/mous.php</a></p> <p>Ordinances<br/>Link – <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a></p> |
| 3.5.2      | List of materials available at a reasonable cost of the medium                                   | As above, no fee is collected for the above documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>4</b>   | <b>E-Governance</b>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>4.1</b> | <b>Language in which Information Manual/Handbook Available [F No. 1/6/2011-IR dt. 15.4.2013]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.1.1      | English                                                                                          | <p>All the Annual Reports are available in Hindi and English language.<br/>Annual Reports<br/>Link – <a href="https://nitrr.ac.in/ann_report.php">https://nitrr.ac.in/ann_report.php</a></p>                                                                                                                                                                                                                                                                                                                                                 |
| 4.1.2      | Vernacular / Local Language                                                                      | <p>All the Annual Reports are available in Hindi and English language.<br/>Annual Reports<br/>Link – <a href="https://nitrr.ac.in/ann_report.php">https://nitrr.ac.in/ann_report.php</a></p>                                                                                                                                                                                                                                                                                                                                                 |
| <b>4.2</b> | <b>When was the information Manual/Handbook last updated? [F No. 1/6/2011-IR dt 15.4.2013]</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.2.1      | Last Date of Annual updating                                                                     | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| 4.3   | Information available in Electronic Form [Section 4(1)(b)(xiv)] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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| 4.3.1 | Details of information available in electronic form             | <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Annual Reports<br/>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> <p>Institute Newsletter (MIRROR)<br/>Link – <a href="https://www.nitrr.ac.in/newsletter.php">https://www.nitrr.ac.in/newsletter.php</a></p> <p>Institute Magazine (Shilpi)<br/>Link – <a href="https://www.nitrr.ac.in/shilpi.php">https://www.nitrr.ac.in/shilpi.php</a></p> <p>Institute Rajbhasha Magazine (अस्मिता)<br/>Link – <a href="https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf">https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf</a></p> <p>NIRF Data<br/>Link – <a href="https://www.nitrr.ac.in/nirf_data.php">https://www.nitrr.ac.in/nirf_data.php</a></p> <p>MOUs<br/>Link – <a href="https://nitrr.ac.in/mous.php">https://nitrr.ac.in/mous.php</a></p> <p>Ordinances<br/>Link – <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a></p> |  |

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| 4.3.2      | Name/ title of the document/record / other information                                                 | As per the details in S. No. 4.3.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.3.3      | Location where available                                                                               | As per the details in S. No. 4.3.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>4.4</b> | <b>Particulars of Facilities available to Citizens for obtaining information [Section 4(1)(b)(xv)]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.4.1      | Name & location of the facilities                                                                      | Central Public Information Officer<br>Mr. Abhishek Indwar<br>Assistant Registrar (Student Section)<br>National Institute of Technology Raipur<br>C.G.-492010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.4.2      | Details of information made available                                                                  | <p>NIT Acts &amp; Statutes<br/>Link – <a href="https://nitrr.ac.in/NITstatutes.php">https://nitrr.ac.in/NITstatutes.php</a></p> <p>Meeting Minutes of Board of Governors<br/>Link - <a href="https://www.nitrr.ac.in/bog.php">https://www.nitrr.ac.in/bog.php</a></p> <p>Meeting Minutes of Senate<br/>Link – <a href="https://www.nitrr.ac.in/senate.php">https://www.nitrr.ac.in/senate.php</a></p> <p>Annual Reports<br/>Link – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> <p>Institute Newsletter (MIRROR)<br/>Link – <a href="https://www.nitrr.ac.in/newsletter.php">https://www.nitrr.ac.in/newsletter.php</a></p> <p>Institute Magazine (Shilpi)<br/>Link – <a href="https://www.nitrr.ac.in/shilpi.php">https://www.nitrr.ac.in/shilpi.php</a></p> |

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|            |                                                                                 | <p>Institute Rajbhasha Magazine (अस्मिता)</p> <p>Link – <a href="https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf">https://nitrr.ac.in/downloads/asmita%20hindi%20magazine.pdf</a></p> <p>NIRF Data</p> <p>Link – <a href="https://www.nitrr.ac.in/nirf_data.php">https://www.nitrr.ac.in/nirf_data.php</a></p> <p>MOUs</p> <p>Link – <a href="https://nitrr.ac.in/mous.php">https://nitrr.ac.in/mous.php</a></p> <p>Ordinances</p> <p>Link – <a href="https://www.nitrr.ac.in/ordinances.php">https://www.nitrr.ac.in/ordinances.php</a></p> |
| 4.4.3      | Working hours of the facility                                                   | Monday to Friday 09:00 AM to 05:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.4.4      | Contact person & contact details (Phone, fax email)                             | Link – <a href="https://nitrr.ac.in/rti.php">https://nitrr.ac.in/rti.php</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>4.5</b> | <b>Such other information as may be prescribed under Section 4(i) (b)(xvii)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.5.1      | Grievance redressal mechanism                                                   | <p>Employees/students may reach out to any of the official of the concerned committee formed for the said purpose.</p> <p>Link of the various committees – <a href="https://www.nitrr.ac.in/committee.php">https://www.nitrr.ac.in/committee.php</a></p>                                                                                                                                                                                                                                                                                                 |
| 4.5.2      | Details of applications received under RTI and information provided             | Link – <a href="https://www.nitrr.ac.in/downloads/2024-25%20Qtr%20Report.pdf">https://www.nitrr.ac.in/downloads/2024-25%20Qtr%20Report.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                           |

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| 4.5.3 | List of completed schemes/<br>projects/<br>Programmes                                                                           | Link – <a href="https://nitrr.ac.in/res_projects.php">https://nitrr.ac.in/res_projects.php</a>                 |
| 4.5.4 | List of schemes/<br>projects/<br>programme<br>underway                                                                          | Link – <a href="https://nitrr.ac.in/res_projects.php">https://nitrr.ac.in/res_projects.php</a>                 |
| 4.5.5 | Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract | Link – <a href="https://nitrr.ac.in/tenders.php">https://nitrr.ac.in/tenders.php</a>                           |
| 4.5.6 | Annual Report                                                                                                                   | <b>Link –</b> <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a>      |
| 4.5.7 | Frequently Asked Question (FAQs)                                                                                                | <b>Link-</b> <a href="https://www.nitrr.ac.in/downloads/FAQ.pdf">https://www.nitrr.ac.in/downloads/FAQ.pdf</a> |
| 4.5.8 | Any other information such as (a) Citizen's Charter, (b) Result Framework Document (RFD), (c) Six monthly reports on the (d)    | Documents are accessible to the public in the Electronic Form                                                  |

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|       | Performance against the benchmarks set in the Citizen's Charter                                                 |                                                                                                                                                                                                             |
| 4.6   | Receipt & Disposal of RTI Applications and Appeals [F. No. 1/6/2011-IR dt. 15.04.2013]                          |                                                                                                                                                                                                             |
| 4.6.1 | Details of applications received and disposed                                                                   | Link – <a href="https://www.nitrr.ac.in/downloads/2024-25%20Qtr%20Report.pdf">https://www.nitrr.ac.in/downloads/2024-25%20Qtr%20Report.pdf</a>                                                              |
| 4.6.2 | Details of appeals received, and orders issued                                                                  |                                                                                                                                                                                                             |
| 4.7   | Replies to Questions asked in the Parliament [Section 4(1)(d)(2)]                                               |                                                                                                                                                                                                             |
| 4.7.1 | Details of questions asked and replies given                                                                    | Link – <a href="https://nitrr.ac.in/downloads/Parliamentary%20question%20and%20responses.pdf">https://nitrr.ac.in/downloads/Parliamentary%20question%20and%20responses.pdf</a>                              |
| 5     | Information as may be prescribed                                                                                |                                                                                                                                                                                                             |
| 5.1   | Such other information as may be prescribed [F. No. 1/2/2016-IR dt. 17.8.2016, F No. 1/6/2011-IR dt. 15.4.2013] |                                                                                                                                                                                                             |
| 5.1.1 | Name and details of (a) Current CPIO and FAAs, (b) Earlier CPIO and FAAs from 1.1.2015                          | a)<br><b>Current FAA</b><br>Dr. Narendra D. Londhe<br>Registrar (I/c)<br>National Institute of Technology Raipur<br><br><b>Current CPIO</b><br>Mr. Abhishek Indwar<br>Assistant Registrar (Student Section) |

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|       |                                                                                                                                | <p>National Institute of Technology Raipur<br/>(From 26-05-2023 to till date)<br/>b)</p> <p><b>Earlier FAAs</b></p> <ul style="list-style-type: none"> <li>• Dr. P. Y. Dhekne<br/>Prior to 01-01-2015 to 27-07-2019</li> <li>• Dr. M. Atulkar<br/>Prior to 29-07-2019 to 23-02-2021</li> <li>• Dr. Arif Khan<br/>Prior to 24-02-2021 to 23-02-2023</li> <li>• Dr. P. Y. Dhekne<br/>Prior to 24-02-2023 to 25-03-2025</li> </ul> <p><b>Earlier CPIOs</b></p> <ul style="list-style-type: none"> <li>• Mr. Jitendra Dimri<br/>Prior to 01-01-2015 to 27-09-2016</li> <li>• Mr. Vijay Singh<br/>27-09-2016 to 25-05-2023</li> </ul> |
| 5.1.2 | <p>Details of third-party audit of voluntary disclosure (a) Dates of audit carried out (b) Report of the audit carried out</p> | <p>(a) The audit for the financial year 2023–24 was conducted on <b>20th and 21st August 2024</b>.<br/><b>Link-</b><a href="https://www.nitr.ac.in/downloads/Summary%20Report%20National%20Institute%20of%20Technology%20Raipur%2023-24.pdf">https://www.nitr.ac.in/downloads/Summary%20Report%20National%20Institute%20of%20Technology%20Raipur%2023-24.pdf</a></p> <p>(b) RTI Audit Report for the year 2023–24:<br/><b>Link-</b> <a href="https://www.nitr.ac.in/downloads/Self%20Appraisal%20Report%202023-24.pdf">https://www.nitr.ac.in/downloads/Self%20Appraisal%20Report%202023-24.pdf</a></p>                          |
| 5.1.3 | <p>Appointment of Nodal Officers not below the rank of Joint Secretary/</p>                                                    | <p><b>Link –</b> <a href="https://nitr.ac.in/downloads/871.pdf">https://nitr.ac.in/downloads/871.pdf</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|          | Additional HoD (a)<br>Date of<br>appointment, (b)<br>Name and<br>Designation of the<br>officers                                                                                                                   |                                                                                                         |
| 5.1.4    | Consultancy<br>committee of key<br>stake holders for<br>advice on Suo<br>Moto Disclosure<br>(a) Dates from<br>which<br>constituted,<br>(b)Name and<br>Designation of the<br>officers                              | <b>Link –</b> <a href="https://nitrr.ac.in/downloads/872.pdf">https://nitrr.ac.in/downloads/872.pdf</a> |
| 5.1.5    | Committee of<br>PIOs/FAAs with<br>rich experience in<br>RTI to identify<br>frequently sought<br>information under<br>RTI (a) Dates from<br>which<br>constituted,<br>(b)Name and<br>Designation of the<br>Officers | <b>Link –</b> <a href="https://nitrr.ac.in/downloads/870.pdf">https://nitrr.ac.in/downloads/870.pdf</a> |
| <b>6</b> | <b>Information disclosed on own initiative</b>                                                                                                                                                                    |                                                                                                         |

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| <b>6.1</b> | <b>Item/ information disclosed so that public have minimum resort to use of RTI Act to obtain information</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.1.1      | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information                                                                                                                                                                                        | <p><b><u>Facilities</u></b><br/> Hostels – <a href="https://nitrr.ac.in/hostel.php">https://nitrr.ac.in/hostel.php</a><br/> Guest House – <a href="https://nitrr.ac.in/guest_house.php">https://nitrr.ac.in/guest_house.php</a></p> <p><b><u>Academic</u></b><br/> Career Development Cell – <a href="https://cdc.nitrr.ac.in/">https://cdc.nitrr.ac.in/</a><br/> Alumni – <a href="https://gecnitrralumni.org/">https://gecnitrralumni.org/</a><br/> Central Computer Centre – <a href="https://ccc.nitrr.ac.in/">https://ccc.nitrr.ac.in/</a><br/> Continuing Education Cell – <a href="https://nitrr.ac.in/cec_adv.php">https://nitrr.ac.in/cec_adv.php</a><br/> Incubation &amp; Entrepreneurship Cell – <a href="https://www.nitrrfie.in/">https://www.nitrrfie.in/</a><br/> Annual Reports – <a href="https://www.nitrr.ac.in/ann_report.php">https://www.nitrr.ac.in/ann_report.php</a></p> |
| <b>6.2</b> | <b>Guidelines for Indian Government Websites (GIGW) is followed (released in February 2009 and included in the Central Secretariat Manual of Office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievances and Pension</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.2.1      | Whether STQC certification obtained and its validity                                                                                                                                                                                                                                           | Not required being an ac.in website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.2.2      | Does the website show the certificate on the Website?                                                                                                                                                                                                                                          | Not applicable as per para 6.2.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |